Try It Yourself.

"It is of no use to argue the question, Philip, I am neither stubborn nor opinionated. I have simply learned a lesson that will last a lifetime."

"Look here, Jack! you are like some old bachelor who has been jilted by one woman, and goes about declaring all women are false."

"Not at all! my brother Charley died of Bright's disease, brought on by using one of these so-called 'blood purifiers'—the kind you see attractively advertised in every nook and corner. It contains iodine of potassium, a drug useful in extreme cases when cautiously given under a doctor's supervision, but death-dealing to all who take it in quantity. If *your* brother had died under such circumstances, you would hate patent medicines as I do."

"I do dislike the name of that mis-called 'blood purifier,' for I have heard a first-class physician say it is the cause of half the cases of Bright's disease in the country, and it is strange the proprietors have not been prosecuted for selling it. But I was recommending Vinegar Bitters and that does not contain any mineral, narcotic or other hurtful drug."

"Oh, nobody supposes that old woman's remedy will hurt anybody; the question is will it cure anything? I'd as soon think of taking some of my grandmother's herb tea."

"You would be better off, Jack, if you had some of that tea to tone up your system now, instead of taking a glass of brandy to make you sleep one night, and perhaps a bottle of beer the next."

"Is this a temperance lecture, Phil?"

"No, it is a Vinegar Bitters lecture. I've taken the medicine more or less for fifteen years, and look the wild world over, you will not find a healthier man than I am."

"What is all this nonsense about old style and new style Vinegar Bitters; are they different?"

"Yes, the old style looks like coffee with milk in, the new style looks like coffee without milk. The man who made the old style for twenty years—a practical chemist—made a milder, pleasanter preparation, adding to it here and taking from it there, until he produced, my wife says, the finest medicine ever made. It cured her of constipation, and it cures the children of hives and all the little ailments they ever have. If my wife thinks they have worms, she doses them with old style. We always have both kinds in the house, and together, they keep the doctor away."

"And you insist that the proof of the pudding—"

"Is the eating—precisely. Jack, get a bottle of the old style Vinegar Bitters—men, I think, prefer old style usually—try it, and you will then be like an old bachelor who, after railing against women for years, falls in love with a good woman at last. You will say there are good and bad patent medicines, but Vinegar Bitters is the best of the lot."

"All right, Phil, to please you, I'll try it and report results."

Only Temperance Bitters Known.

A beautiful book free.

Address, R. H. McDONALD DRUG CO., 532 Washington St., New York.

BALTIMORE & OHIO R. R. CO.

Railroad Time Card.

Nov. 4th, 1888.

WEST BOUND.

Lv Pittsburgh	pm *2 35	p m *7 30	a m *6 35	p m †1 20	p m *2 40
Wheeling	8 50	10 15	9 25	2 00	3 21
Bellaire	9 27	10 53	10 02	2 00	3 21
Zanesville	11 47	a m 1 23	p m 12 41	5 07	5 57
Newark	a m 2 25	2 25	2 00	6 30	6 50
Ar. Columbus	3 25	†3 25	3 00	7 35	
Ar. Cincinnati	7 30	7 30	7 30		
Louisville	p m 12 40	p m 12 40	a m 7 00		
St. Louis	6 40	6 40	7 40		
Lv. Columbus	11 05		*11 20	a m †7 20	p m †4 55
Mansfield	a m 2 23	a m †5 55	p m 4 37	10 28	*8 42
Ar. Sandusky		8 00	7 00	p m 12 30	
Lv. Tiffin	3 48	7 58	6 52	1 07	10 18
Ar. Chicago	10 40	p m 4 50	a m 5 30		a m 6 55

EAST BOUND.

Lv. Chicago	p m *3 20	a m †8 10	p m 10 50	a m	p m *5 35
Fostoria	9 57	5 20	7 12	p m 1 29	12 23
Tiffin	10 18	5 52	7 42	1 57	12 47
Sandusky		*8 25	a m 7 40	a m 2 00	a m
Ar. Mansfield	11 44	8 42	9 53	3 58	2 46
Lv. Cincinnati	p m 7 10	*7 10	7 30		
Columbus	p m 11 05	11 05	11 25	4 55	
Lv. Newark	a m 1 40	a m 12 15	p m 12 40	a m 6 20	a m 4 55
Zanesville	2 23	1 04	1 33	7 05	5 40
Bellaire	4 42	3 25	4 40		8 08
Wheeling	7 10	4 00	5 20		p m †12 45
Ar. Pittsburgh	10 20	6 45	8 00		4 00
Washington	p m *5 15	p m 5 15	a m 7 20		
Baltimore	6 15	6 15	8 30		
Ar. Philadelphia	9 30	9 30	p m 12 00		

*Trains run daily. †Daily except Sunday.
W. W. Peabody, General Manager, Chicago, Illin
Chas. O. Scull, G. P. A., Baltimore, Md.

All persons suffering with Catarrh, Coughs, Liver and Kidney diseases, can find permanent cures in the "People's Favorite Remedy." Address,

E. J. WORST, Gen., Man.
Ashland, Ohio.

OUR YOUNG FOLKS.

The Girls Who Work.

BY MRS. A. M. TOMLINSON.

The girl who works, God bless her,
She's honest, brave and true:
With patient heart and willing hands,
She toils the long day through.
She smiles from desk or counter,
With modest, charming grace,
And we carry with us as we go,
The memory of her face.

Her hands are never idle,
Though toil worn they may be:
Such busy, useful, helping hands,
Are beautiful to see,
With ceaseless zeal performing
Their duties o'er and o'er,
They keep misfortune, want and woe
From many a humble door.

The girl who works we honor,
Wherever she may dwell;
The stay of many a home is she,
As countless lips may tell.
In the world's broad field of labor,
And side by side with men,
May heaven protect and aid her,
For she doeth what she can.

DEAR EDITOR:—This is my first attempt to write for the EVANGELIST. I have a few names for the Roll of Honor and will try to send more money. I am 11. I have been a member of the Brethren church at Fairview almost one year. I love the church and Sabbath School and trust I may always be with those who love the Lord. The names are as follows:

Ray Engelmight, John Pielop, Maud Field, Florence Field, Alma Vanbuskirk, Ivy Franie, Merrit Franie, Marvin Augustine, Bertha Augustine, Alma Augustine.

ALMA AUGUSTINE.
Fairview Chapel, Ind.

"I go to Sunday School."

An old lady, being very poor, thought she would go and live with her daughter, hoping that she was better off and could help her. On her way a boy begged to carry her box for two pennies, saying that his folks were starving at home. When they arrived at her daughter's it was quite dark, and she, through mistake, gave the boy a half-crown, and had only two pennies left. She found her daughter and children in a state of starvation, and she gave her the two pennies to get something for the children to eat, and went to bed without supper, hoping that God would provide for the morrow.

In the early morning a tap was heard at the door, which the daughter opened, and a boy rather bluntly said:

"Didn't I bring a box here last night for an old woman?"

"Yes, you did."

"Where is she?"

"Up-stairs."

"Tell her to come down; I want to see her."

The old woman soon made her appearance, when the boy said:

"Missus, do you know you gave me a half-crown instead of a penny last night? Because you did, and I have brought it back. Here it is."

"Yes, my lad, I did, and I am very much obliged to you for bringing it back. But I want to know how you came to do so, for I thought you told me you were starving at home."

"Yes, we are very bad off," said the boy, brightening up as he spoke; "but I go to Sunday-School, and I love Jesus, and I could not be dishonest."
—Sunday School Visitor.

A famous Washington gambler, it is said, will soon go to preaching. He would have begun it ten years ago, but he has only just now found a cure for his cough. It is Dr. Bull's Cough Syrup.

Log Cabin Grandmothers.

An Indian doctor has recently discovered in a common weed whose medicinal qualities have never before been suspected, a valuable remedy for bowel disorders.

There is nothing particularly strange about this fact.

Nothing.

And yet the very simplicity of the new discovery would, with some, seem to throw just doubt upon its power. To make it one has only to pour hot water over the leaves of the plant. In its preparation no vast chemical works and appliances are required.

Is it to be wondered at since such plainly prepared remedies are accounted as of such great merit in these days, that such wonderful results attended our grandmothers, whose teas and infusions of roots and herbs and balsams, have exerted so great an influence in the maintenance of health and life?

Certainly not!

The greatest pieces of machinery strike us most by their exceeding simplicity.

The secret of the success of grandmother's remedies was their freshness and simplicity. Every autumn found the little Log Cabin abundantly supplied with fresh leaves, roots, herbs and balsams, which were carefully dried and prepared and laid away for use. Dreading to call a doctor because of the expensiveness of his far-made trips, they immediateiy gave attention to the disease and routed it before it had gained a foothold.

The old Log Cabin grandmother, in cap and high tucked gown, and perchance bespectacled in rough silver, her weary feet enchased in "hum made" slips, is the dear sweet nurse who rises to the view of many a man and woman today as the early years of life pass in retrospect.

The secrets of grandmother's medicines were rapidly being forgotten and the world was not growing in the grace of good health. To restore the last art of log cabin healing has been for years the desire of a well known philanthropist in whose ancestral line were eight "goodly physicians" of the old style, men who never saw a medical college save in the woods, nor a "medical diploma" except that inscribed on the faces of healthy and long lived patients. Much time and money was expended in securing the old formulæ, which today are put forth as "Log Cabin remedies,"—sarsaparilla, hops and buchu, cough and consumption, and several others, by Warner, whose name is famous and a standard for medical excellence all over the globe. These oldest, newest and best preparations have been recognized as of such superexcellence that today they can be found with all leading dealers.

Whan Col. Ethan Allen was making history along our northern frontier during the revolution, Col. Seth Warner, the fighting Sheridan of that army, who was a skillful natural doctor, used many such remedies, notably like the Log Cabin extract, sarsaparilla and cough and consumption remedy, among the soldiers with famous success.

They are a noble inheritance which we of today may enjoy to the full, as did our forefathers, and using, reap, as did they, the harvest of a life full of days and full of usefulness.

Temptation,

Never count a temptation so triumphed over, so beaten off, that it will never assault you any more. Satan has been called Beelzebub, or the god of flies, some tell us, because he will not take a repulse; because he comes back again and again; because it is impossible so to drive him away that he will not return. Consider the Lord of Glory Himself. When the tempter, thrice encountered and thrice defeated in the wilderness, left him, it was only; as we are expressly told, "for a season." There were other hours and powers of darkness still to come, when the Prince of this world should make further proof in the garden whether there was not something which he could claim for his own even in that Lord, who had so foiled and baffled him in the desert. And shall we think that when he departs from us it is more than for a season? Never, so long as you bear about these sinful bodies, count any corruption to be so dead in you that you are perfectly safe from it henceforth, that it can never stir or trouble you again. How much that seems dead, by a sad experience, will be shown to have been only sleeping; like snakes, which, frozen in winter, lose, for a while, their power to harm, appear as though there were no life in them, but, brought to the warmth, can hiss and sting again. How many an old corruption is, perhaps, at this moment thus torpid and inactive in us, which yet only waits the returning warmth of a suitable temptation to revive in all its malignant strength anew.—TRENCH.

"Any In Heaven, Too?"

Little Mary was sitting with her uncle George one afternoon. Uncle George had told her to keep quiet, as he had some accounts to look over; so Mary busied herself with a picture-book. For an hour all was still; then Mary heard her uncle say, "There! I have quite a nice sum laid up against a time of need."

"What are you talking about, uncle George?" asked Mary.

"About my treasures, little girl, that I have laid up."

"Up in heaven?" asked Mary, who had heard her father that morning read about laying up treasures in heaven.

"Oh, no, Mary; my treasures are all on earth—some in banks and some in other places," answered uncle George.

"But ain't you got any in heaven, too?" asked Mary.

"Well, I don't believe I have," said uncle George, thoughtfully. "But run away to your mother now, for I am going out."

Uncle George went out, was gone a good while; but all the time he was thinking that, after all, perhaps he was not so well off if he had no treasures laid up in heaven to be ready when he left this world and his money behind him. He was so impressed with the thought that he wisely determined to lay up treasures in heaven. He did so. Little Mary never knew until years after, when she also, with a clearer understanding of what it meant, began to lay up treasures in heaven, that it was her childish question that started uncle George on a generous, active Christian life.—Zion's Herald.

GOITRE, or THICK NECK. I have a Positive, Cleanly & Harmless Cure. Come or write to me at 28 Arlington Court, Cleveland, O. It is no Iodine smear. Testimonials furnished. Cure made permanent. DR. J. CASKEY.

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Rich mineral lands are cheap, excellent water powers, manufacturing sites, business locations, etc., are numerous. The schools and churches are excellent; the people are hospitable and extend a warm welcome to new comers. The climate is unequaled, no severe storms or cyclones, no contagious diseases.

If you wish to know more about these States you should write to M. V. Richards, Land and Emigrant Agent, B. & O. R. R., Baltimore, Md., stating what you want and he will give you full information free of charge.

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The Passover and Lord's Supper, by J. W. Beer, by mail, 60cts.
The Songs of Pilgrimage; the best and largest collection of sacred music and old hymns, by mail, $1.35.
My Northern Travels, by Julia A. Wood, an interesting account of a tour, paper, 50cts, cloth, 75 cts, gilt, $1.00.
History of the Ashland County Historical Society, 175 pages, paper, 50cts.
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The Brethren Church
OF
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Present place of worship corner 4th and York Sts.

JOHN DUKE McFADEN, Pastor.
Residence, 2437 N. 8th st.

Preaching every Sunday at 10½ & 7½ o'clock. Sunday School every Sunday at 2½ o'clock. Prayer-meeting every Wednesday night at 8 o'clock.

To reach the parsonage, take the 8th St., Yellow car, get off at York. To reach the Chapel, take the 5th St., Green car, get off at York, walk east one square. You are welcome.

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Ask for your ticket via the CHICAGO & ATLANTIC RY., and your journey will be one of comfort and pleasure.

Time Table.

May 20th, 1888.

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12	No. 10	No. 30
Chicago Lv	3 30p m	8 10p m	8 45a m	
Englewood	4 00p m	8 40p m	9 15a m	
Hammond	4 00p m	9 45p m	9 45a m	
Crown Point	4 37	10 01p m	10 16a m	
Kouts		10 56p m	11 01a m	
No. Judson	6 32p m	11 56p m	12 15p m	
Rochester		12 16a m	12 29p m	
Bolivar		†12 16a m	1 01p m	
Hunt'g'n Ar	7 55p m	12 50a m	1 15a m	
Hunt'g'n Lv	7 56p m			2 25p m
Kingsland	8 40			3 05p m
Decatur		1 12a m	2 40p m	3 50p m
Enterprise		1 40a m	3 06p m	4 15p m
Spencerville		2 03a m	3 28a m	4 40p m
Elm		2 40a m	4 04p m	5 15p m
Lima		3 05a m	4 44p m	6 00p m
Kenton		4 15a m	5 50a m	7 15p m
Marion		5 00a m	6 40a m	8 05p m
New York Ar		7 07a m	8 44a m	11 25p m
Boston		11 55a m	6 00p m	4 20p m

TRAINS WEST.

STATIONS.	No. 8.	No. 5.	No. 1.	No. 33.
Marion Lv	11 10 pm	11 30 pm		
Kenton	11 30 pm			
Pemberton				
Lima	12 53 am	3 27p m	9 45a m	7 25a m
Elm			10 05a m	7 45a m
Spencerville			10 45a m	8 25a m
Enterprise	2 12a m	4 35p m	11 06a m	11 06a m
Decatur			11 56a m	3 25p m
Kingsland				
Markle				
Hunt'g'n Ar	3 00a m	5 25p m	12 15p m	5 00p m
Hunt'g'n Lv	3 00a m	5 25p m	1 00p m	5 00p m
New Madison				
Bolivar				
Alliance				
Rochester	4 25a m	6 32p m	1 42p m	6 42p m
Marlboro			2 14p m	7 14p m
No. Judson			2 38p m	7 38p m
Kouts			3 51p m	8 00a m
Crown Point			4 23p m	8 32p m
Hammond			5 16p m	9 25p m
Englewood			5 38p m	9 47p m
Chicago Ar	7 00a m	9 45p m	6 00p m	10 00p m
	a m	p m	p m	a m

†Trains marked thus; †, stop on signal.

T. W. BURROWS, Superintendent. F. C. DONALD, Gen. Pass. Agt